

Commercial Dues Structure	
Base Membership: 1-2 Employees	\$100.00
3-5 Employees	\$150.00
6-10 Employees	\$300.00
11-15 Employees	\$500.00
16+ Employees	\$1000.00
Non-Profit Dues Structure	
Base Membership: No employees	\$50.00
1-5 Employess	\$75.00
6+ Employees	\$100.00
Farmers & Ranchers	
Base Membership	\$50.00
Affiliate Member Dues Structure	
Base Membership: 1-2 Employees	\$100.00
3-5 Employees	\$150.00
6-10+ Employees	\$250.00
Individual/Family Member Dues Structure	
Base Membership	\$30.00
Youth/Young Entrepreneur Dues Structure	
Base Membership	\$30.00
Community Service Membership Dues Structure	
Base Membership	\$50.00
Home-Based Businesses	
Base Membership	\$50.00

Commercial: Your employee count should include all owners who actively work for the company (all current full-time, part-time and contract employees). You do not need to include temporary or seasonal employment. Membership is site-specific. If you have multiple storefronts in Phillips County, you will need separate memberships for each desired location.

Affiliate: Your employee count should include all owners who actively work for the company (all current full-time & part-time and contract employees). Membership is site-specific. If you have multiple storefronts, you will need separate memberships for each desired location. Affiliate membership offers limited advertising & benefits as compared to the Commercial Membership. Only available to businesses outside of Phillips County.

Youth/Young Entrepreneur: Must be under the age of 19.

Full Name of Business or Individual: _____

Contact Person: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Physical Address (if different than above): _____

City: _____ State: _____ Zip: _____

Phone Number: _____

Website (if applicable): _____

E-mail Address: _____

Would you like for your e-mail address to be added to our database? Yes _____ No _____

Additional Employees you would like added to the email list (email Sara additional employee's)

Name & Email: _____

Name & Email: _____

Multiple Businesses? All additional memberships are 50% off of the listed dues.

2019 Sponsorship Opportunities	
I have included \$ _____	to support the 37th Annual Old Fashioned Saturday Night
I have included \$ _____	to support the 98th Annual Corn Festival
I have included \$ _____	to support the J. Jeffryes Memorial Run Scholarships

Amount Due	
Annual Banquet Meals (\$15/each - see enclosed invite)	\$ _____
Membership Dues	\$ _____
Sponsorship Opportunities	\$ _____
Total Enclosed	\$ _____

***Checks payable to the Haxtun Chamber of Commerce
Thank you for your continued support of the Haxtun Chamber of Commerce!***